

Utah Cattlemen's Association Winter Convention 2023 Registration Form

Name: _____

Spouse: _____

Ranch Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone Number: _____

E-mail: _____

THURSDAY, NOVEMBER 30 - FRIDAY, DECEMBER 1

Total Price Per Person

Meeting Registration* (With Meals) _____ \$260 x _____ = _____

Or:

2-day Registration (No Meals) _____ \$180 x _____ = _____

1-day Registration only (Thursday or Friday) _____ \$90 x _____ = _____

Trade Show Luncheon (complimentary for registered attendees)

Thursday Evening Awards Banquet _____ \$55 x _____ = _____
(Steak Dinner)

Friday Marketing Breakfast _____ \$30 x _____ = _____
(Full Breakfast Buffet)

Total \$ _____

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UTAH CATTLEMEN'S ASSN (STATE DUES)

COW/CALF PRODUCERS:

<u>CATTLE OWNED</u>	<u>DUES</u>
0 TO 50 HEAD	\$75
51 TO 100 HEAD	\$105
101 TO 200 HEAD	\$135
201 TO 300 HEAD	\$165
301 TO 400 HEAD	\$195
401 TO 500 HEAD	\$225
501 TO 750 HEAD	\$300
750 TO 1000 HEAD	\$375
OVER 1000 HEAD	\$100 plus 30 cents/head

FEEDLOT OPERATORS:

\$150 PLUS 10 CENTS/HEAD ONE TIME CAPACITY

TOTAL \$ _____

NCBA (NATIONAL DUES)

COW/CALF PRODUCERS:

<u>CATTLE OWNED</u>	<u>DUES</u>
0 TO 100 HEAD	\$160
101 TO 250 HEAD	\$320
251 TO 500 HEAD	\$480
501 TO 750 HEAD	\$693
751 TO 1,000	\$960
1,001 to 1,250 HEAD	\$1,227
1,251 TO 1,500 HEAD	\$1,493
1,501 TO 1,750 HEAD	\$1,760

FEEDLOT OPERATORS:

\$160 + 40 CENTS PER HD MARKETED ANNUALLY
Rounded down to the nearest penny.

TOTAL \$ _____

ASSOCIATE BUSINESS MEMBER

NON-VOTING

(Associate Business Members Cannot Own Cattle)

STATE DUES	\$100
NATIONAL DUES	\$200

TOTAL \$ _____

CATTLEWOMEN'S DUES

\$10 OF THE CATTLEMEN'S AMOUNT
WILL BE CONTRIBUTED TO THE
CATTLEWOMEN'S STATE MEMBERSHIP.

Registration Total from Page 1.....\$ _____

State UCA Dues Total.....\$ _____

NCBA Dues Total.....\$ _____

UCA Associate Member Total.....\$ _____

GRAND TOTAL \$ _____

If you are only paying dues with this form please fill out the contact info on the other side. Thank you!

UTAH CATTLEMEN'S ASSOCIATION - PO BOX 540568 - NORTH SALT LAKE, UT 84054

PAID: CASH CHECK# _____ INVOICE CREDIT CARD*

TOTAL \$ _____

*** ALL CREDIT CARD CHARGES WILL BE ASSESSED A 4% SERVICE FEE**